

Childrens Department.

WATERLOO, IOWA, May 21, 1894.

DEAR EDITOR:—Just then another came from the house, and said, she is dead. You need not ask him to come—it will be of no use. They did not believe that Jesus had power to make those live again who had once died, but Jesus said to the father, "be not afraid, only have faith." And he went with him to the home and when he came to the room where the damsel lay dead, he said "arise."

(To be Continued.)

EDITH LICHTY.

LANARK, ILL., May 20th, 1894.

DEAR EDITOR:—We will have children's day the first Sunday in June. I hope it will be a good meeting. Well children, Brother and Sister Harrison made us a short visit a few weeks ago. I enjoyed their company very much for I was sick and could not go to school. Brother Liven-good took for his text to-day Matt. xxi, 28-31. He spoke of the words "Go work to-day."

ANNIE GRACE OVERCASH.

Bakersville, Pa., May 29, 1894.

Dear Editor:—Since I last wrote we have moved to Bakersville, a small town in Somerset Co. It is wet and cold here. We had a heavy frost last night, froze every thing in the garden. We live eight miles from our church and Sunday school. I have two brothers and one sister and all have the whooping cough. I will answer your question. A new commandment I give unto you that ye love one another as I have loved you. St. John xiii, 34.

Maud Miller.

Your answer is correct. Now tell us, where is the word of God called milk, and why?

Mexico, Ind., May 30, 1894.

Dear Editor:—I can not write as interesting letters as some but yet I am willing to do the best I can. I have commenced taking music lessons. It takes hard study but without labor you can do nothing. I would like to hear from some of the little folks from Mexico; I have two cousins that could write. I was so sorry to hear of little Homer's death.

Yours Truly,

Inez Fisher.

That is right, Inez, always be willing to do the best you can and take my word for it you will one day become a useful woman.

Goshen, Indiana, May 30th, 1894.

Dear Editor:—We held our communion services May 27th. There was a large congregation. The sisters of the place prepared for about seventy-five persons and there were about sixty communed. Brother Miller conducted the meeting. It was a grand meeting. Brethren Miller, Sala and Menaugh were present. Brother Miller preached Sabbath morning; his text was "why do we believe the Bible." We had a good and interesting Sunday school on Sunday morning. The Brethren at Dunlaps expect to hold their communion services in two weeks. Your sister in Christ.

Elsie Smith.

You ought to have told us what Brother Miller gave as the reason we should believe the Bible. Perhaps there are several of the children who do not know.

North Liberty, Ohio, May 30, 1894.

Dear Editor:—This is Decoration day. It is very rainy and cold for this time of the year. It is very bad weather for little chickens and turkeys. We bought one of the King's Children with little Homer's picture. Mamma and I were up to see Myrtle Calvert who is very sick. We are going to have children's day at our church some time next month.

Yours truly,

Lulu E. Beal.

Herrington, Kans., June 2, 1894.

Dear Editor:—Papa and I were at the love-feast at Detroit, May 12. there were no strange ministers present, so Bro. Kuntz officiated and preached again on Sunday. About twenty-three communed. I will ask a question; Who first broke the ten commandments? I will write the story of David. After Samuel had left Saul, the Lord told him to fill his horn with oil and go to Jesse the Bethlehemite because he had chosen a king from among his sons.

(To be continued.)

Hanna Nielsen.

Akron, Ind., June 5th, 1894.

Dear Editor and Children:—God said to Moses I am the father of Abraham, Isaac and Jacob. And Moses was afraid to look upon God. And the Lord said I have seen the affliction of my people which are in Egypt and I come to deliver them out of their bondage and bring them unto a land flowing with milk and honey, and I will send thee that thou mayest bring them forth out of Egypt.

(To be continued.)

Respectfully yours,

Maud Hoffman.

MILLERSBURG, IOWA, June 9th, 1894.

DEAR EDITOR:—Pilate was the only person who raised a voice in behalf of Jesus during the trial. Pilate found himself compelled to decide the case of Jesus. When Jesus was brought before him he said "I find no fault in this man." But the Jews cried "crucify Him." Pilate was resolved to release him and would have done so, had not the cry gone up "If thou let this man go thou art not Caesar's friend."

EVA MILLER.

Tell us Eva, why it was said of Christ "He was led as a lamb to the slaughter and as a sheep before its shearers is dumb, so he opened not his mouth."

FIFTY WANTS

SELECTED BY LYDIA ANN BAKER.

I want to feed on Jesus' word,
I want communion with my Lord.
I want salvation, full and free.
I want my Father's face to see.
I want to prove each promise sweet;
I want to live at Jesus' feet.
I want his mercy every day;
I want upholding all the way.
I want to live as Jesus' bride;
I want in his dear wounds to hide.
I want to prize his fulness more;
I want his person to adore.
I want to hear his heavenly voice;

I want in Jesus to rejoice.

I want to trust him with my all;

I want on his dear name to call.

I want to die to all things here;

I want on him to cast my care.

I want to see his Gospel spread;

I want on Satan's power to tread.

I want my Jesus as my friend;

I want him to my journey's end.

I want him as my Priest and King;

I want his precious love to sing.

I want him as my Rock and Tower;

I want him in each trying hour.

I want him as my brother dear;

I want my Jesus always near.

I want his eyes, his hand, his heart;

I want with all besides to part.

I want him as my husband kind;

I want in him my all to find.

I want him as my daily bread;

I want him as my living Head.

I want him as my hiding place;

I want him as my God of Grace.

I want him as my life and peace;

I want him as my righteousness.

I want his own atoning blood.

I want to bathe in that dear flood;

I want his Spirit's voice to hear;

I want the love that casts out fear.

I want him now in Achor's vale;

I want him when all Hell assail.

I want him when my flesh gives way;

I want him as my only stay.

I want his smiles, his looks of grace;

I want to see him face to face.

I want his wisdom strength and love;

I want with him to dwell above.

Bible religion is a power, and when a man has it, it will move him in righteousness towards heaven, in spite of every obstacle.

The day of grace is fast coming to a close, and what Gospel work that is to be done must be done quickly. There is no time to be lost, while men and women are dying and going to hell. It is high time for God's dear people to awake and stop their hair-splitting and fault finding—the work the devil has given them—and go right in for God and souls.—*Gospel Testimony*.

No church is ever made a bit stronger by having an unrepentant sinner with a pocket full of money walk up and join it.

There is no sin that does not find its tap root in unbelief.